

*Republic of the Philippines*  
*Department of Education*

REGION VIII  
SCHOOLS DIVISION OF BAYBAY CITY

**Office of the Schools Division Superintendent**

October 15, 2026

DIVISION MEMORANDUM

No. 838 s. 2026

**CONDUCT OF 2026 REGIONAL EDUCATION SUMMIT FOR PRIVATE  
SCHOOLS BATCH 1**

TO: This Division Personnel  
All Clusters-in-Charge  
All Private Schools  
All Others Concerned

1. This Office, through the School Management, Monitoring, and Evaluation (SMME) Section, informs all private schools that, pursuant to Regional Memorandum (RM) No. 1311 dated October 7, 2026, the **Private Schools Summit Batch 1** will be conducted on **November 3-4, 2026** in the **Schools Division of Baybay City**.

Please be informed that the exact venue of the activity will be announced through the **Private Schools Group Chat**.

2. The objectives are the following:

a. Alignment with Current DepEd Directives and Policies

The primary imperative for hosting the summit is to ensure that private school administrators, owners, and educators are thoroughly informed about and aligned with updated DepEd policies, programs, and operational guidelines. Rapid shifts in basic education policies require an official platform to communicate updates directly, ensuring seamless integration across both public and private educational sectors.

b. Strengthening Regulatory Compliance and Program Execution



Address: Diversion Road, Barangay. Gaas, Baybay City, Leyte  
Telephone #: (53) 563-7615  
Email Address: baybay.city @depd.gov.ph

Private basic education institutions must navigate complex administrative requirements to maintain quality standards and state support. The summit directly addresses critical compliance areas, including:

- **Government Recognition and Permits:** Standardizing procedures for acquiring and renewing government permits and recognition.
- **E-GASTPE Implementation:** Clarifying guidelines for the Expanded Government Assistance to Students and Teachers in Private Education (E-GASTPE) programs, such as the Educational Service Contracting (ESC) and Senior High School (SHS) Voucher Program.
- **Strengthened Senior High School (SSHS) & Assessment:** Aligning senior high school delivery, learner assessments, and student awards/recognition with national standard frameworks.

**c. Policy Clarification and Institutional Feedback**

The summit provides a formal platform for private school administrators to voice operational challenges, seek policy clarifications, and receive direct technical guidance from DepEd officials and subject-matter personnel. This interactive dialogue minimizes implementation gaps, reduces procedural delays, and resolves compliance bottlenecks in real time.

**d. Public-Private Complementarity and Strategic Collaboration**

By gathering key stakeholders, private school associations, and DepEd representatives, the summit reinforces the principle of public-private complementarity. It encourages inter-school networking, the exchange of innovative pedagogical practices, and collective problem-solving to build resilient learning communities.

**e. Access to External Resources and Support Networks**

The summit connects private educational institutions with external opportunities, enabling them to explore, access, and maximize resources, scholarship programs, and technical support offered by partner organizations, donor groups, and non-government institutions.

3. Travel, snacks, meals, and other relative expenses shall be charged against Division/School/Local funds, subject to the usual government accounting and auditing rules and regulations.

6. Immediate dissemination of and strict compliance with this memorandum are desired.

**MANUEL P. ALBAÑO PhD, CESO V**  
Schools Division Superintendent *jr*

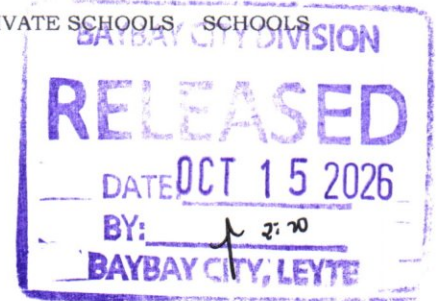
Enclosure: None

Reference : RM 1311 s., 2026

Allotment :

To be indicated in the Perpetual Index under the following subjects

ELIGIBILITY    LEARNERS    MONITORING & EVALUATION    PRIVATE SCHOOLS    SCHOOLS





Republic of the Philippines  
**Department of Education**  
REGION VIII - EASTERN VISAYAS

October 7, 2026

**REGIONAL MEMORANDUM**

No. **1311** s. 2026

**CONDUCT OF 2026 REGIONAL EDUCATION SUMMIT  
FOR PRIVATE SCHOOLS**

To: Schools Division Superintendents  
All Others Concerned

1. Pursuant to the thrust of the Department of Education (DepEd) to strengthen public-private complementarity and foster collaborative governance in basic education, DepEd Region VIII through the Quality Assurance Division (QAD) will conduct the **2026 Regional Education Summit for Private Schools in two (2) batches** with the theme "Navigating Change, Advancing Quality: Policy Updates, Curriculum Implementation, and Stronger Partnerships for Private Schools" on **November 3-4, 2026 for Batch 1 in Baybay City** and **November 5-6, 2026 for Batch 2 in Calbayog City**. The specific venue for both batches shall be announced through a separate issuance.
2. This activity aims to:
  - a. provide private schools with updated information on current DepEd policies, programs, guidelines, and requirements;
  - b. strengthen understanding and compliance with policies on Government Recognition, Government Permit, E-GASTPE, Strengthened Senior High School Implementation, Learner Assessment, and Awards and Recognition;
  - c. provide a platform for private school administrators to raise concerns, clarify policy matters, and seek appropriate guidance from DepEd officials and personnel;
  - d. strengthen collaboration, networking and partnerships among DepEd, private schools, private school associations; and
  - e. promote opportunities for private schools to access and maximize programs, resources, and support from partner organizations and donors.
3. To facilitate the efficient management and implementation of the Summit, a registration fee of **Three Thousand Five Hundred Pesos (P3,500.00) per participant** shall be collected by the Host Division from participating private school participants and Quality Assurance Division personnel. The registration fee shall cover **four (4) meals, three (3) snacks, one (1) night accommodation, and other incidental expenses** directly related to the conduct of the activity, subject to existing accounting and auditing rules and regulations. The meal provision shall commence with lunch on Day 1 and conclude with the afternoon snacks on Day 2, covering the meals and snacks served during the entire duration of the Summit.

4. The host divisions, **Baybay City for Batch 1 and Calbayog City for Batch 2**, shall be responsible for the necessary procurement, logistical arrangements, registration, collection and liquidation of fees, accommodation, meals, venue, and other requirements for the successful conduct of the Summit, in coordination with the Regional Office and concerned Schools Division Offices.
5. Expenses for registration, travel, accommodation, and other incidental expenses of private school participants shall be charged against their respective institutional funds. However, expenses of DepEd Regional and Division personnel shall be charged against their available respective regional and division office MOOE funds, subject to the usual accounting and auditing rules and regulations. Travel expenses of Central Office speakers shall be charged against the funds of their respective Central Office, subject to the availability of funds and existing accounting and auditing rules and regulations.
6. Registration is mandatory. All participants are requested to complete the registration and pay the same through their respective Host Division on or before October 16, 2026.
7. For inquiries and further clarification, please contact the Private Schools Coordinator of the respective Host Division where the participant's Schools Division Office belongs.
8. This issuance shall serve as a **Travel Authority** of the Regional Participants of the said activities.
9. Immediate dissemination of and strict compliance with this Memorandum are desired.

**SALUSTIANO T. JIMENEZ JD, EdD, CESO III**  
Regional Director

Enclosure: 1. List and Number of Participants and the Host Divisions and List of Other Participants to attend in Two Batches  
2. Activity Matrix

Reference: None

To be indicated in the Perpetual Index under the following subjects:

BASIC EDUCATION                      POLICY                      PRIVATE EDUCATION

QAD-RRC



Enclosure to RM No. 1311 s. 2026**A. LIST AND NUMBER OF PARTICIPANTS PER HOST DIVISIONS****BATCH 1 -Nov. 3-4, 2026****Host Division: Baybay City, Venue: TBA**

| <b>SDO</b>     | <b>SDS/<br/>ASDS</b> | <b>PRIVATE<br/>SCHOOLS<br/>FOCAL</b> | <b>TOTAL NO.<br/>OF SCHOOLS<br/>(PRIVATE)</b> | <b>ADDITIONAL<br/>PARTICIPANTS</b> | <b>TOTAL</b> |
|----------------|----------------------|--------------------------------------|-----------------------------------------------|------------------------------------|--------------|
| BILIRAN        | 1                    | 1                                    | 11                                            | 0                                  | 13           |
| ORMOC CITY     | 1                    | 1                                    | 23                                            | 1                                  | 26           |
| BAYBAY CITY    | 1                    | 1                                    | 9                                             | 3                                  | 14           |
| LEYTE          | 1                    | 1                                    | 90                                            | 1                                  | 93           |
| MAASIN CITY    | 1                    | 1                                    | 6                                             | 0                                  | 8            |
| SOUTHERN LEYTE | 1                    | 1                                    | 34                                            | 1 SUC<br>Representative            | 37           |
| <b>TOTAL</b>   | <b>6</b>             | <b>6</b>                             | <b>173</b>                                    | <b>6</b>                           | <b>191</b>   |

**BATCH 2 - Nov. 5-6, 2026****Host Division: Calbayog City, Venue: TBA**

|                       |           |           |            |                         |            |
|-----------------------|-----------|-----------|------------|-------------------------|------------|
| BORONGAN CITY         | 1         | 2         | 7          | 1                       | 11         |
| CALBAYOG CITY         | 1         | 1         | 6          | 1                       | 9          |
| CATBALOGAN CITY       | 1         | 1         | 6          | 2                       | 10         |
| EASTERN SAMAR         | 1         | 1         | 15         | 0                       | 17         |
| NORTHERN SAMAR        | 1         | 1         | 27         | 1                       | 30         |
| SAMAR                 | 1         | 1         | 5          | 0                       | 7          |
| TACLOBAN CITY         | 1         | 1         | 35         | 2 SUC<br>Representative | 39         |
| <b>TOTAL</b>          | <b>7</b>  | <b>8</b>  | <b>101</b> | <b>7</b>                | <b>123</b> |
| <b>OVER ALL TOTAL</b> | <b>13</b> | <b>14</b> | <b>274</b> | <b>13</b>               | <b>314</b> |

**B. LIST OF OTHER PARTICIPANTS EXPECTED TO ATTEND IN BOTH BATCHES:**

| <b>OTHER PARTICIPANTS</b> | <b>EXPECTED NO. OF PARTICIPANTS</b>       |           |
|---------------------------|-------------------------------------------|-----------|
| Speakers                  | Central Office                            | 2         |
|                           | Regional Office                           |           |
|                           | - CLMD                                    | 2         |
|                           | - PPRD                                    | 1         |
| Regional PMT              | - Legal                                   | 1         |
|                           | Quality Assurance Staff and Support Staff | 8         |
| Regional Top Officials    |                                           | 4         |
|                           | Regional Director                         | 1         |
|                           | Assistant Regional Director               | 1         |
|                           | <b>TOTAL</b>                              | <b>20</b> |

APPROVED:

**SALUSTIANO T. JIMENEZ JD, EdD, CESO III**  
Regional Director



Address: Government Center, Candahug, Palo, Leyte  
Telephone No.: (053) 832-5738  
Email Address: region8@deped.gov.ph  
Website: region8.deped.gov.ph





Republic of the Philippines  
**Department of Education**  
 REGION VIII - EASTERN VISAYAS

Enclosure to RM No \_\_\_\_\_ s. 2026

**CONDUCT OF THE REGIONAL EDUCATION SUMMIT FOR PRIVATE SCHOOLS**

Date & Venue: Batch 1 – November 3-4, 2026 in Baybay City, Venue – TBA

| Time            | Day 1 (November 3, 2026)                                                                                                                                        | Time             | Day 2 (November 4, 2026)                                                                                                                                                                                                                                                                                                     |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8:00am-12:00am  | Arrival and Registration of the Participants                                                                                                                    | 8:00 – 8:30 am   | Preliminaries, MOL                                                                                                                                                                                                                                                                                                           |
| 12:01 – 1:00 pm | Lunch                                                                                                                                                           | 8:31 – 10:10 am  | <b>Session 4. Topic:</b><br>DepEd Order No. 012 , s. 2026 – <i>Government Recognition of Private Basic Education Institutions Offering the Senior High School (SHS) Program</i><br><b>Resource Speaker:</b> Dr. Vernice D. Quintana,<br>Director IV<br>Private Education Office, DepEd Central Office                        |
| 1:01 – 1:30 pm  | Opening Program                                                                                                                                                 | 10:11 – 10:20 am | <b>Health Break</b>                                                                                                                                                                                                                                                                                                          |
| 1:30 – 1:40 pm  | <b>Session 1.</b> Overview of the 2026 Regional Education Summit for Private Schools<br><br><b>Resource Speaker:</b><br>Dr. Alejandra B. Lagumbay<br>Chief, QAD | 10:21- 12:00 am  | <b>Session 5. Topic:</b><br>DepEd Order No. 011, s. 2026 – <i>Revised Guidelines on the Implementation of Expanded Government Assistance to Students and Teachers in Private Education (E-GASTPE) in the Department of Education</i><br><b>Resource Speaker:</b> Dr. Louie C. Duterte<br>Chief, GASS<br>DepEd Central Office |
| 1:41 -2:50 pm   | <b>Session 2.</b> Topics:<br>DepEd Order 9, s, 2026 <i>Guidelines on the Implementation of the Three-Term School Calendar in Basic Education.</i>               | 12:01 – 12:30 pm | <b>Lunch Break</b>                                                                                                                                                                                                                                                                                                           |



Address: Government Center, Candahug, Palo, Leyte  
 Telephone No.: (053) 832-5738  
 Email Address: region8@depd.gov.ph  
 Website: region8.depd.gov.ph

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DEPARTMENT OF EDUCATION REGION VIII - EASTERN VISAYAS

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|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | <p>DepEd Order No.15, s.2026- <i>Revised Guidelines on Classroom Assessment, Grading System, and Awards and Recognition for K to 12 Basic Education Program</i></p> <p><b>Resource Speaker:</b><br/>Representative from CLMD</p> |                        |                                                                                                                                                                                                                                                         |
| 2:51 - 3:00 pm         | <b>Health Break</b>                                                                                                                                                                                                              | 12:31 – 1:30 pm        | <p><b>Session 6. Topic:</b><br/>Learners' Information System Management</p> <p><b>Resource Speaker:</b> Dr. Rita R. Dimakiling<br/>Chief, PPRD</p>                                                                                                      |
| 3:01 -4:30 pm          | <p><b>Session 3. Topic:</b><br/>DO 017, s. 2026 – <i>Strengthened Senior High School Curriculum</i></p> <p><b>Resource Speaker:</b> Dr. Gerry B. Ranes<br/>Education Program Supervisor<br/>Leyte Division</p>                   | 1:31 – 2:30 pm         | <p><b>Session 7. Topic:</b><br/>Legal Matters -DepEd Orders 88, s, 2010 &amp; 11 s. 2011, DepEd 11, s. 2026</p> <p><b>Resource Speaker:</b> Atty. Eleanor C. Calumpiano/<br/>Atty IV Legal Unit<br/>Atty. Dulce C. Catubao<br/>Atty III- Legal Unit</p> |
| 4:31 -5:30 pm          | <b>Open Forum</b>                                                                                                                                                                                                                | 2:31 – 3:00 pm         | <b>Session 8.</b> Education Partner's Time                                                                                                                                                                                                              |
| 5:31-5:45 pm           | <b>Wrap – Up of Day 1</b>                                                                                                                                                                                                        | 3:01 – 3:10 pm         | <b>Health Break</b>                                                                                                                                                                                                                                     |
| Facilitator of the day | Melvin Chito M. Solis                                                                                                                                                                                                            | 3:11 – 3:40 pm         | <b>Session 9.</b> Education Partner's Time                                                                                                                                                                                                              |
| Documenter             | Marlou D. Camposano                                                                                                                                                                                                              | 3:41 – 4:40 pm         | <b>OPEN FORUM</b>                                                                                                                                                                                                                                       |
|                        |                                                                                                                                                                                                                                  | 4:41 – 5:00 pm         | Closing Program                                                                                                                                                                                                                                         |
|                        |                                                                                                                                                                                                                                  | Facilitator of the day | Sonny S. Tayum                                                                                                                                                                                                                                          |
|                        |                                                                                                                                                                                                                                  | Documenter             | Gerardo L. Adtoon                                                                                                                                                                                                                                       |

Prepared by:

*R. Cuevas*  
**RACHEL R. CUEVAS**  
EPS

Noted by:

*A. Lagumbay*  
**ALEJANDRA B. LAGUMBAY, PhD.**  
QAD Chief



Address: Government Center, Candahug, Palo, Leyte  
Telephone No.: (053) 832-5738  
Email Address: region8@deped.gov.ph  
Website: region8.deped.gov.ph

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Republic of the Philippines  
**Department of Education**  
 REGION VIII - EASTERN VISAYAS

**CONDUCT OF THE REGIONAL EDUCATION SUMMIT FOR PRIVATE SCHOOLS**

Date & Venue: Batch 2 – November 5-6, 2026 in Calbayog City, Venue - TBA

| Time            | Day 1 (November 5, 2026)                                                                                                                                        | Time              | Day 2 (November 6, 2026)                                                                                                                                                                                                                                                                                                                                                   |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8:00am-12:00am  | Arrival and Registration of the Participants                                                                                                                    | 8:00 – 8:30 am    | Preliminaries, MOL                                                                                                                                                                                                                                                                                                                                                         |
| 12:01 – 1:00 pm | Lunch                                                                                                                                                           | 8:31 – 10:30 am   | <b>Session 4. Topics:</b><br>DepEd Order 9, s, 2026 <i>Guidelines on the Implementation of the Three-Term School Calendar in Basic Education.</i><br>DepEd Order No.15, s.2026- <i>Revised Guidelines on Classroom Assessment, Grading System, and Awards and Recognition for K to 12 Basic Education Program</i><br><br><b>Resource Speaker:</b> Representative from CLMD |
| 1:01 – 1:30 pm  | <b>Opening Program</b>                                                                                                                                          | 10:31 – 10 :40 am | <b>Health Break</b>                                                                                                                                                                                                                                                                                                                                                        |
| 1:31 – 1:40 pm  | <b>Session 1.</b> Overview of the 2026 Regional Education Summit for Private Schools<br><br><b>Resource Speaker:</b><br>Dr. Alejandra B. Lagumbay<br>Chief, QAD | 10:41 – 12:00 am  | <b>Session 5. Topic:</b><br>DO 017, s. 2026 – <i>Strengthened Senior High School Curriculum</i><br><br><b>Resource Speaker:</b> Dr. Ernani S. Fernandez, Jr.<br>Education Program Supervisor<br>Regional Office VIII- CLMD                                                                                                                                                 |

DEPARTMENT OF EDUCATION REGION VIII - EASTERN VISAYAS

|                        |                                                                                                                                                                                                                                                                                                                            |                        |                                                                                                                                                                                                                                            |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1:41 -2:50 pm          | <b>Session 2. Topic:</b><br>DepEd Order No. 012 , s. 2026 – <i>Government Recognition of Private Basic Education Institutions Offering the Senior High School (SHS) Program</i><br><b>Resource Speaker:</b> Dr. Vernice D. Quintana,<br>Director IV<br>Private Education Office, DepEd Central Office                      | 12:00 – 12:30          | <b>Lunch Break</b>                                                                                                                                                                                                                         |
| 2:51 - 3:00 pm         | <b>Health Break</b>                                                                                                                                                                                                                                                                                                        | 12:31 – 1:30 pm        | <b>Session 6. Topic:</b><br>Learners' Information System Management<br><b>Resource Speaker:</b> Dr. Rita R. Dimakiling<br>Chief, PPRD                                                                                                      |
| 3:01 -4:45 pm          | <b>Session 3. Topic:</b><br>DepEd Order No. 011, s. 2026 – <i>Revised Guidelines on the Implementation of Expanded Government Assistance to Students and Teachers in Private Education (E-GASTPE) in the Department of Education</i><br><b>Resource Speaker:</b> Dr. Louie C. Duterte<br>Chief, GASS -DepEd Central Office | 1:31 – 2:30 pm         | <b>Session 7. Topic:</b><br>Legal Matters -DepEd Orders 88, s, 2010 & 11 s. 2011, DepEd Order 11, s. 2026<br><b>Resource Speaker:</b> Atty. Eleanor C. Calumpiano/<br>Atty IV Legal Unit<br>Atty. Dulce C. Catubao<br>Atty III- Legal Unit |
| 4:45 -5:45 pm          | <b>Open Forum</b>                                                                                                                                                                                                                                                                                                          | 2:30 – 3:00 pm         | <b>Session 8. Education Partner's Time</b>                                                                                                                                                                                                 |
| 5:45- 6:00 pm          | Wrap – Up of Day 1                                                                                                                                                                                                                                                                                                         | 3:00 – 3:10 pm         | <b>Health Break</b>                                                                                                                                                                                                                        |
| Facilitator of the day | Melvin Chito M. Solis                                                                                                                                                                                                                                                                                                      | 3:10 – 3:40 pm         | <b>Session 9. Education Partner' s Time</b>                                                                                                                                                                                                |
| Documenter             | Marlou D. Camposano                                                                                                                                                                                                                                                                                                        | 3:40 – 4:40 pm         | <b>OPEN FORUM</b>                                                                                                                                                                                                                          |
|                        |                                                                                                                                                                                                                                                                                                                            | 4:40 – 5:00 pm         | Closing Program                                                                                                                                                                                                                            |
|                        |                                                                                                                                                                                                                                                                                                                            | Facilitator of the day | Sonny S. Tayum                                                                                                                                                                                                                             |
|                        |                                                                                                                                                                                                                                                                                                                            | Documenter             | Gerardo L. Adtoon                                                                                                                                                                                                                          |

Prepared by:

*Rachel R. Cuevas*  
**RACHEL R. CUEVAS**  
 EPS

Noted by:

*Alejandra B. Lagumbay*  
**ALEJANDRA B. LAGUMBAY, PhD.**  
 Chief - QAD



Address: Government Center, Candahug, Palo, Leyte  
 Telephone No.: (053) 832-5738  
 Email Address: region8@deped.gov.ph  
 Website: region8.deped.gov.ph

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